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By Mattie VandenBoom at 12:25 pm, Jun 18, 2024



Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 1- Request for Determination of Applicability
Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

City/Town _____

A. General Information

Important:
When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



1. Applicant:

Name Valerie Daniels-Rossi E-Mail Address vjdaniels@aol.com
Mailing Address 27 Whittla Drive
City/Town Worcester State MA Zip Code 01604
Phone Number 508-340-6083
Fax Number (if applicable) _____

2. Representative (if any):

Firm _____
Contact Name _____ E-Mail Address _____
Mailing Address _____
City/Town _____ State _____ Zip Code _____
Phone Number _____ Fax Number (if applicable) _____

B. Determinations

1. I request the Worcester Conservation Commission make the following determination(s). Check any that apply:

- a. whether the **area** depicted on plan(s) and/or map(s) referenced below is an area subject to jurisdiction of the Wetlands Protection Act.
- b. whether the **boundaries** of resource area(s) depicted on plan(s) and/or map(s) referenced below are accurately delineated.
- c. whether the **work** depicted on plan(s) referenced below is subject to the Wetlands Protection Act.
- d. whether the area and/or work depicted on plan(s) referenced below is subject to the jurisdiction of any **municipal wetlands ordinance or bylaw** of:

City of Worcester
Name of Municipality

- e. whether the following **scope of alternatives** is adequate for work in the Riverfront Area as depicted on referenced plan(s).



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C. Project Description

1. a. Project Location (use maps and plans to identify the location of the area subject to this request):

27 Whittla Drive

Street Address

Worcester

City/Town

41/

Assessors Map/Plat Number

Block 13 Lot 25+26

Parcel/Lot Number

- b. Area Description (use additional paper, if necessary):

Single Family Detached dwelling in zoning district RS-7 on a lot of 13,011 sq ft. that is abutting a brook. It is protected by a berm and established lawn as well as concrete barriers on the right. See photos

- c. Plan and/or Map Reference(s):

Plan Book 148, Plan 61

Title

6-17-24

Date

Title

Date

Title

Date

2. a. Work Description (use additional paper and/or provide plan(s) of work, if necessary):

Building a 11'8" long (house side) by 11' wide (sunroom side) pressure treated wood framed deck attached to the back of the house and sunroom. See attached plot plan. The stairs shall be 48" wide. The decking shall be Trex Transcend Series and the rail system shall be Trex Signature low profile aluminum rails with vertical tubular aluminum balusters. The ground below the deck shall be covered with a layer of geo felt and 3" of p-stone.



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C. Project Description (cont.)

b. Identify provisions of the Wetlands Protection Act or regulations which may exempt the applicant from having to file a Notice of Intent for all or part of the described work (use additional paper, if necessary).

We believe an NOI isn't necessary because the 2022 addition of sunroom did not require it. There is an established lawn between the proposed deck and the brook. The brook is protected by a berm on the left

CONT

3. a. If this application is a Request for Determination of Scope of Alternatives for work in the Riverfront Area, indicate the one classification below that best describes the project.

- Single family house on a lot recorded on or before 8/1/96
- Single family house on a lot recorded after 8/1/96
- Expansion of an existing structure on a lot recorded after 8/1/96
- Project, other than a single family house or public project, where the applicant owned the lot before 8/7/96
- New agriculture or aquaculture project
- Public project where funds were appropriated prior to 8/7/96
- Project on a lot shown on an approved, definitive subdivision plan where there is a recorded deed restriction limiting total alteration of the Riverfront Area for the entire subdivision
- Residential subdivision; institutional, industrial, or commercial project
- Municipal project
- District, county, state, or federal government project
- Project required to evaluate off-site alternatives in more than one municipality in an Environmental Impact Report under MEPA or in an alternatives analysis pursuant to an application for a 404 permit from the U.S. Army Corps of Engineers or 401 Water Quality Certification from the Department of Environmental Protection.

b. Provide evidence (e.g., record of date subdivision lot was recorded) supporting the classification above (use additional paper and/or attach appropriate documents, if necessary.)

Continued from Page 3 C. Project Description

and concrete barriers on the right looking toward the brook from house.

We are proposing to use helical screw piers that require no excavation and disturb approximately 10 cups of soil per pier.

No heavy equipment will be used during the course of construction.



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D. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Request for Determination of Applicability and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge.

I further certify that the property owner, if different from the applicant, and the appropriate DEP Regional Office were sent a complete copy of this Request (including all appropriate documentation) simultaneously with the submittal of this Request to the Conservation Commission.

Failure by the applicant to send copies in a timely manner may result in dismissal of the Request for Determination of Applicability.

Name and address of the property owner:

Name Valerie Daniels-Rossi
Mailing Address 27 Whitla Drive
City/Town Worcester MA Zip Code 01604
State _____

Signatures:

I also understand that notification of this Request will be placed in a local newspaper at my expense in accordance with Section 10.05(3)(b)(1) of the Wetlands Protection Act regulations.

Signature of Applicant Valerie Daniels-Rossi Date 6-17-24

Signature of Representative (if any) _____ Date _____

**PLAN SHOWING PROPOSED DECK
PREPARED FOR
VALERIE DANIELS
27 WHITLA DRIVE
WORCESTER, MASSACHUSETTS**

MAY 23, 2034

SCALE: 1 INCH = 30 FEET

**JARVIS LAND SURVEY, INC
29 GRAFTON CIRCLE
SHREWSBURY, MA 01545
TEL. (508) 842-8087
FAX. (508) 842-0661
KEVIN@JARVISLANDSURVEY.COM**

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**ASSESSORS MAP 41
BLOCK 13 LOT 25+26**

5-23-2024





